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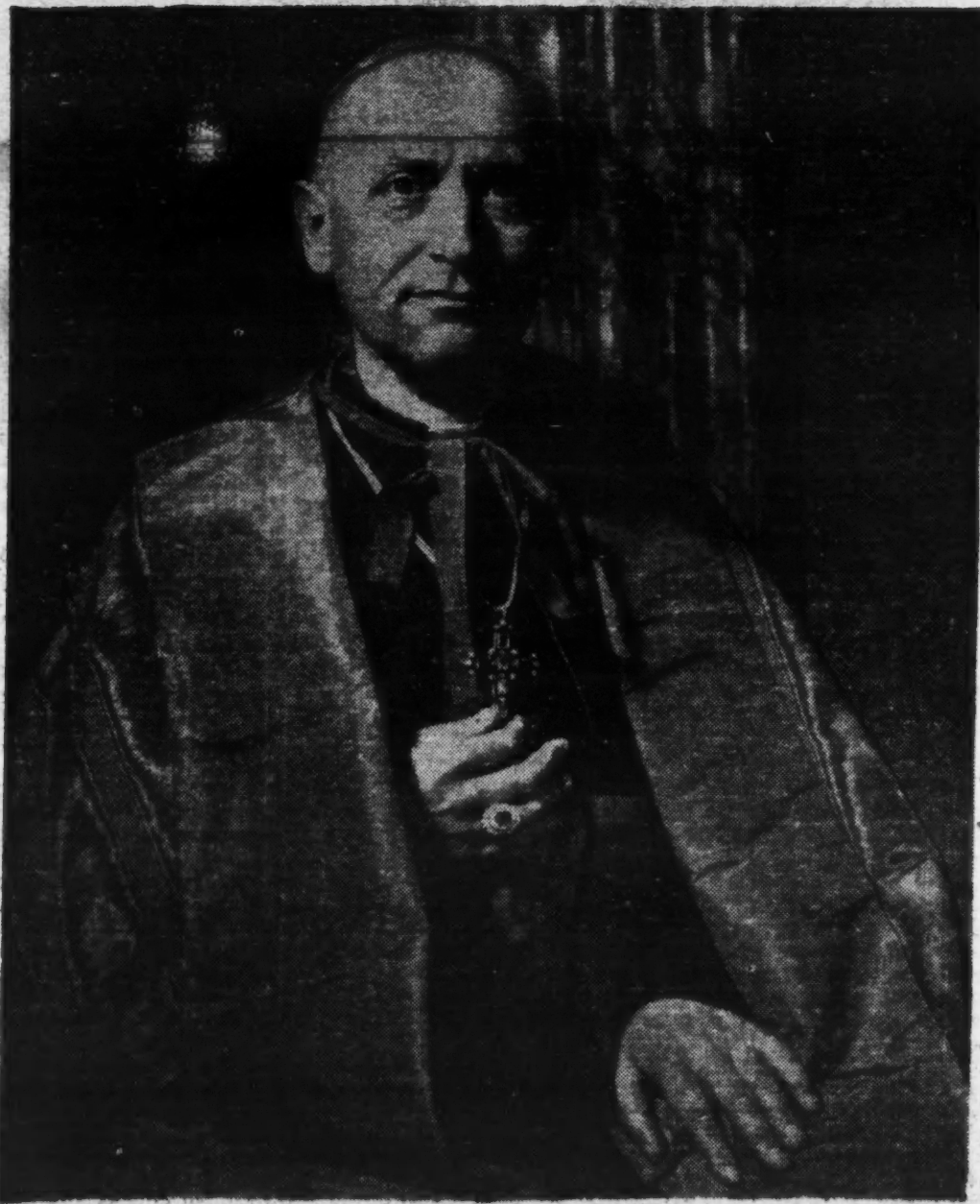
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ANTI-SEMITISM AND CRITICISM OF JEWS

*Those Who Criticize Instead of Admire
Jewish Power Are Anti-Semitic*

Why Was He Imprisoned?



Cardinal Mindszenty, Christian leader and loyal citizen of Hungary until the Zionist-Communists gained control of his country. Then, he was arrested, tortured, drugged, and forced to confess as a traitor. Of nine million people in Hungary, seven million were Catholics, the majority of the remaining two million were good Protestant Christians who did not want Communism. But a Marxist minority forced it on them, just as the minority will force it upon the U.S. if we Christians allow them; today's American patriots will be the "traitors." Gerson, a Zionist Jew, directed the team which tortured the Cardinal.

**BY WILLIAM ZUCKERMAN EDITOR OF
JEWISH NEWSLETTER, NEW YORK**

A recent minor literary incident in London has raised a question of considerable importance to Jewish people not only in the literary world and has started reverberations in the Jewish press of England and this country. The incident occurred at a poetry reading organized by the Institute for Contemporary Art at which a Jewish poet, Emanuel Litvinoff, read a poem "To T. S. Eliot" in which he accused the famous modern poet and dramatist of anti-Semitism. Mr. Eliot was present at the gathering and another modern English poet, Stephen Spender, protested on the spot against the reading of the poem and explained his objection on the following grounds: "I objected to Mr. Litvinoff's poem because he was classing Mr. Eliot with people who committed atrocities on the Jews, whereas I believe that anything Mr. Eliot has written about Jews comes under the heading of criticism."

I objected to it, not so much for the harm that its spirit of attack does to Mr. Eliot, as for the harm it does to the Jews, because I do not think that Jews should allow a situation to arise in which all attacks on Jews, even jokes about them, are regarded as anti-Semitic." The incident has already called forth a number of articles in the Jewish press of London and New York as to whether Mr. Eliot is anti-Semitic or not. (Liberal Jewish London says "no;" nationalistic Jewish New York, as usual, says "yes")

But there is a much larger and more important issue involved in the discussion which is not mentioned by name, but is very much implied. This is: is any person, be he a poet of international fame as is Mr. Eliot, or an unknown individual, non-Jew, to be described as anti-Semitic because he has said something uncomplimentary about Jews or has criticized some Jewish action or even if he happens not to like Jews as a group? The question is extremely delicate and there is an understandable reluctance to speak about it by decent non-Jewish people, and there is an actual tabu on its discussion in Jewish circles. Yet nothing needs more clarification and frank talk than this subject.

What is anti-Semitism? And who can properly be described as anti-Semitic? These questions have been discussed for years among Jews and some fantastic answers have been given to them, most of them dictated by emotional reactions and the well-known super-sensitiveness of the Jew to anything pertaining to anti-Semitism. But, occasionally, some rational and logical answer would be advanced even by a Jewish writer on the subject. One attempt at such a rational reply was recently made by Joseph Leftwich, a well-known Jewish writer and journalist in England in a series of interesting articles on the subject in the *Jewish Times* of Johannesburg (February 2 and 9.)

Leftwich, who is himself a rare specimen of a modern person who is a sincere Orthodox religious Jew whose religion has not been tainted

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CHRISTIANS TAKE YOUR

Take A Look at A Jail-Bird Made Ruler!

By refusing to recognize the fact that Communism is only a front for Yiddish Zionists, you enable the International Zionist Jews to work undisturbed so they can rule the United States as they today rule Poland, Estonia, Latvia, Lithuania, Hungary, Rumania, Yugoslavia, Manchuria and China. You are allowing them to complete their plans whereby, soon as they obtain COMPLETE control, American patriots will be "traitors."

CARDINAL MINDSZENTY:

A PRINCE OF CHRIST

Locked in a prison cell somewhere in Soviet Union today—if he still lives today—is the beaten, drugged, starved body of what was the man, Cardinal Mindszenty. Convicted of "currency offenses," after a faked trial, the former Roman Catholic Primate of Hungary is serving a term of life imprisonment. The entire world knows the story. But, does it know the truth?

Cardinal Mindszenty's real "crime" was anti-Semitism.

No less an authority than the Zionist author, Peter Furst, says so in his article "Anti-Semitism is Outlawed, Offenders Are Sent to Prison," which appeared in the February 4, 1951, Communistic *Sunday Compass* of New York. Stating that there "is no truth in reports that anti-Semitism is practiced in Eastern Europe today," Furst outlines articles of the Czechoslovakian, Bulgarian, and Hungarian constitutions which make "religious hatred" a crime "punishable by law."

"It was well known in Budapest that Cardinal Mindszenty was anti-Semitic," Furst continues. "I was shown anti-Semitic statements signed by him and printed in prewar publications which are now in possession of the Jewish Center in Budapest. During the Mindszenty trial I was asked by several Jewish leaders how it was possible that some Jewish organizations in the west came to the Cardinal's defense as a 'friend of the Jews.'"

"One of my colleagues, Bertha Gaster of the London News Chronicle, had her own experience with Cardinal Mindszenty along these lines. During an interview at his palace, she was amazed to hear the Cardinal suddenly launch into a long attack on Hungarian Jews in terms reminiscent of the former days.

"At the end of the interview, Miss Gaster rose and thanked the Cardinal for his statements, at the same time informing him that she herself was Jewish and her father a well-known religious figure in London. From then on, the Cardinal insisted on British or American Legation clearance on any correspondent asking for interviews with him."

Further proof of Cardinal Mindszenty's "currency offenses," has recently been revealed in a booklet compiled by Lieut. Hilary Cotter, R.N., in which he mentions the following:
The "British" JEWISH CLARION of February, 1949, stated:

"Which part of the world has been 'shocked'—Mr. Herbert Morrison's expression—by the arrest of Cardinal Mindszenty in Hungary? Cardinal Mindszenty, who is being hailed by 'Western democracy' as a champion of liberty and a fighter against oppression is a notorious anti-Semite. After the anti-Jewish riot at Kunmadaras in 1946, Mindszenty refused to condemn the rioters. He did, however, suggest amnesty for fascist war criminals."

The "British" JEWISH CHRONICLE of February 4th, 1949, stated:

"Cardinal Mindszenty, Roman Catholic Primate of Hungary, who was arrested on December 27th, has been accused by four leading Jewish organizations in Hungary of being an anti-Semite. They allege that he supported the Nazi persecutions of the Jews and planned to restore war-time anti-Jewish laws in Hungary. This charge was contained in a message sent to Jewish communities and organizations abroad by the Hungarian Section of the World Jewish Congress, the Hungarian Zionist organization, the Central Council of Jews in Hungary, and the managing Committee of the autonomous Orthodox religious bodies in Hungary. The message said that Hungarian Jews had learned 'with great dismay' that some Jewish organizations abroad had come to the defense of Cardinal Mindszenty, whom the message described as



Matyas Rakosi (Rosenweig) Zionist Jew between two guards in a Budapest court room during his trial, January 23, 1935, as a "Mass Murderer." He was accused of 21 murders and more than 500 other crimes, the torture and death of nuns and priests, some of which were committed while he was Commissar under Hungary's short Communist Regime under Bela Kun, March 22 to July 31, 1919. He escaped to Soviet Russia in 1940 and returned to Hungary in 1945 with the Red Army. Appointed Vice President of the Communist Regime in 1946 and in 1950 this Khazar-Zionist became Dictator of Hungary.

'the arch-enemy of Jews in Hungary and Eastern Europe'. It urged Jewish organizations abroad not to 'mistakenly accept any solidarity with the enemies of our people'."

The official Communist HUNGARIAN BULLETIN of January 24th, 1949, gives the above message, but with the following addition:

"We are convinced that these organizations and their leaders are not sufficiently aware of Mindszenty's activities in the last four years, his anti-Semitic past, his anti-Jewish plots and also of the fact that among the documents seized were his projects to restore anti-Jewish laws in Hungary."

Tortured and torn, the imprisoned Christian, the Cardinal, cannot now explain to an uninformed world just why the so-called "Communist" Hungarian government persecuted him. But, the world shall know the truth. The rulers of Hungary are the Zionists:

Matyas Rakosi (Rosenweig)—Deputy Prime Minister (Zionist).
Peter Gabor (Beno Auspitz)—Chief of Political Police (Zionist).
Erno Gero (Singer)—Minister of Finance (Zionist).
Zoltan Vas (Weinberger)—Chief of Planning (Zionist).
Joseph Revai (Roth)—Minister of Education (Zionist).
Miholy Farkas (real name unknown)—Minister of Defense (Zionist).

The only non-Jew in the Hungarian "Communist" government, at the time Cardinal Mindszenty was persecuted, was Lasio Rajk. Rajk when

his work as dupe was finished, was also charged with "anti-Semitism." He was hung. His wife, according to last report, was sentenced to a term in Siberia. (Ed. note: This is also death).

In a rank little cubicle is the emaciated form of what was Cardinal Mindszenty. If the weary body could gather strength enough to shout a warning to the Christian people, would it be this?

"Tell them that the whole Communist mess is nothing but a Yiddish scheme for world domination. Communism is the plan of anti-Christians who intend to subdue all Gentiles, and all teachings of Christ. Stripped of all pretense, Communism is the name by which the centuries-old non-believers now call their hatred of Jesus Christ."

Slap him down! The anti-Semitic Cardinal! It is a crime in "Communist" Hungary to say such a thing! But, where is the crime in being anti-Christian? This is what the Yiddish *Morning Freiheit* (the United States' largest Communist daily printed in Yiddish) said in its issue of January 10, 1937:

"According to the Jewish religion, the Pope is an enemy of the Jewish people by the very fact that he is the head of the Catholic Church. Jewish religion, let it be remembered, is opposed to Christianity in general, to the Catholic Church in particular."

The Jew, Bernard Lazare, on page 350 of his book *L'Anti-Semitisme* stated:

"The Jew is not satisfied with de-Christianizing; he Judaizes; he destroys Catholic or Protestant faith, he provokes indifference, but he imposes his idea of the world, of morals

HEADS OUT OF THE SAND!



Matyas Rakosi (Rosenweig) Yiddish Zionist who is boss in Hungary. On March 2, 1950 he was re-elected Secretary-General of Hungary's Communist Party. He is also Deputy Premier. Rakosi was trained in Moscow. The people of Hungary are at the mercy of this murderer just as the citizens of the U. S. will be at the mercy of international revolutionists if we do not put an end to Marxism in the U. S. while we still have time to do so.

and of life upon those whose faith he ruins; he works at his age-old task, the annihilation of the religion of Christ."

On page 10 of "The Republic of Israel," (published in 1950) the Zionist, Joseph Dunner has written:

"To Christians of all denominations Jesus is the symbol of all that is pure, sacred, and lovely. To Jews from the fourth century, Jesus became the symbol of anti-Semitism, of libel, of cruelty, of violent death."

Bruised and battered though the body of the Cardinal may be, he is not alone. There is a body of Christians with him in spirit. Like him, they know the truth; that he is "guilty" only of defense of Jesus Christ.

He remains a Prince of Christ!

CHRIST THE REDEEMER AND SAVIOUR OF MAN

Man's original state was that of unlimited happiness. Surrounded by the loving care of his God and creator, he could live in a state of continued bliss. His sin against God changed all this fundamentally. He became an outcast; he forfeited whatever title he might have had to the love of God. More still, his was such an enormous indebtedness to God that all mankind in all time would have been unable to redeem itself. Christ, in His divine willingness, accepted from His heavenly Father the mandate to take the place of man and make restitution to the eternal God, rehabilitate man as a child of God. "Christ died once for sins, the just for the unjust, that he might bring us to God." I Peter 3:18. Christ redeemed us from the curse of the Law, becoming a curse for us. Gal. 3:13.

REDS INFILTRATING ARMED SERVICES

The press of March 12 carried a statement released by Senator Ferguson (R-Mich.) to the effect that Communists in the U. S. are giving top priority to infiltration of America's defense department.

Naturally, after maneuvering Hungarian-born Zionist, Anna M. Rosenberg, into the Defense Department the gate will be held "wide open" while more than 20 thousand civilian employees are brought in each week. How many of the key posts are occupied by Marxists?

Speaking of investigations, here is the most important—to learn who is taking over America's Defense Department. Anna M. Rosenberg has authority over hiring of manpower for 115 government departments. More people are now employed by the government than at any peak period during World War II, and the number is increasing at startling speed.

America is supposed to be preparing to fight Communism. Has Mrs. Rosenberg ever condemned the brutal, Jewish Communist regime in her native Hungary? Has she ever condemned the imprisonment of Cardinal Mindszenty? She did support the Abraham Lincoln Brigade who slaughtered Christians in Spain.

While Zionist-Communists rule Hungary and prohibit Christianity there, Anna M. Rosenberg sits in Washington as Assistant Secretary of Defense and the most aggressive Communist union leaders in the U. S. (a large number of them from Hungary) continue to prepare for the revolution.

DESECRATION AND DESTRUCTION OF HOLY PLACES

Mr. Yusif El Bandak, Mayor of Bethlehem, now in the U. S., states that the Zionist Jews are working systematically to destroy all signs of Christianity in the Holy Land. In this connection, Common Sense publishes the following excerpt from a report by the Arab Higher Committee Delegation for Palestine:

"It appears clearly that the condition of the Christians in the Holy Land has not been bettered, but worsened. The Christian name has been degraded for the benefit of the Jews. We see with sorrow the Christian Holy Places being secularized and transformed into houses of worldly pleasure, inviting men to bodily voluptuousness which, condemnable everywhere, are especially condemnable on the spots where rise the august monuments of our religion."

When Pope Benedict XV made the above statement on June 13, 1921, little did the Christian world realize the full implication of His Holiness' condemnation. His Holiness' words were prophetic.

In 1920 the Anglican Bishop of Jerusalem gave the world a similar warning when he exposed the malicious intentions of the Zionists. In an address to the Church House, London, the Bishop stated:

"In ordinary conversation among Zionists at Jerusalem it had been asked, 'What shall be done with the Church of the Holy Sepulchre? Shall it be burned or razed to the ground?'"

(See Parliamentary Debates House of Lords 29 June 1920, Hansard Vol. 40, No. 52)

Since hostilities started in Palestine in November 1947, the Zionists have deliberately desecrated, damaged and destroyed many of the sacred Christian and Moslem Holy Places, shrines and institutions.

The commission of these sacrilegious crimes by the Zionists was confirmed in a manifesto issued by the Union of Christian Churches in Palestine, as stated in an Associated Press cable published in the New York Times of June 1, 1948. The Union of Christian Churches consists of the following:

- Orthodox Patriarchate
- Latin Patriarchate
- Armenian Orthodox Patriarchate
- Custodian de Terra Sancta
- Coptic Patriarchate
- Vicar of the Melkite (Catholic) Patriarchate
- Metropolitan of the Syriac Orthodox Community
- Vicar of the Armenian Catholic Patriarchate
- Arab Evangelical Episcopal Community
- Vicar of the Syriac Catholic Patriarchate
- Arab Lutheran Community in Palestine

This reliable and impartial body, representing all Christian churches and denominations in Palestine, complained that the Jewish forces had used ten Christian religious and humanitarian institutions in Jerusalem as military bases and that fourteen institutions in the Holy City were destroyed or damaged by shellfire. Three priests were killed two wounded and more than 10 women and children and other non-combatants have become casualties inside Jerusalem since the Jews began the attack. The manifesto avers:

"We can state that the largest part of the shells falling on the Holy Sepulchre and on churches, convents and Christian institutions (as listed by the committee) are of Jewish origin. . . .

The manifesto continued:

"We declare it the truth, and an objective fact, when we add: The Arabs have stated they respected holy places, the churches, the convents and the Red Cross institutions."

The statement, addressed to religious and political authorities throughout the world, added: "From what has taken place it appears:

"I. That it was the Jews who began on the morning of Saturday, May 15, to occupy by armed force the Convent of Notre Dame de France, the Redemptionist Sisters and the French Hospital, which they fortified and from which they began to fire on the Holy City.

"II. That they occupied likewise, on Mount Zion, the Monastery of the German Benedictine

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DESECRATION AND DESTRUCTION OF HOLY PLACES

(Continued from Page 3)

Fathers and two convents of the Holy Trinity and Saint George, belonging to the Greek Orthodox Church, which served for military operations and from which they fired on the City of Jerusalem. They occupy today buildings which fly flags of the Holy See, of France, of the Holy Sepulchre and of the International Red Cross.

The manifesto included the following list of institutions "from which Jews directed their fire on the Holy City:"

"1. The Orthodox Greek Convent of St. George, as well as part of the Armenian Convent, occupied by Jews May 14.

"2. The Convent of Notre Dame de France, occupied May 15, fortified and made a principal base of attack on the Holy City.

"3. The Convent of the Redemptionist Sisters occupied May 15 and employed in the same manner as Notre Dame.

"4. The French Hospital, which the Jews occupied militarily in spite of the presence of the Sisters of St. Joseph and their patients and regardless of the Red Cross flag flying from its staff.

"5. The Italian Hospital, which the International Red Cross placed under its protection May 15. A force of armed Jews occupied the hospital, took down the Red Cross flag and raised their own flag in spite of protests of the Italian Consul. They used terraces as gun emplacements.

"6. The apostolic delegation building, protected by the flag of the Holy See.

"7. The Monastery of the German Benedictine Fathers, occupied May 18 and used by Jews as a strategic position and one of their principal bases for firing against the Holy City.

"8. The English School of Mount Zion, and the Greek Orthodox Convent of St. John, occupied May 15.

"The manifesto charged that some Israeli fighters fired shells from the Hebrew University and Hadassah Hospital on Mount Scopus and also from two large synagogues in the Old City, which Arab forces eventually demolished.

"It said that the following institutions had been hit by shellfire and that these seized by Jews had been shelled subsequently by Arab forces:

"1. The Convent of Notre Dame, a large part of which was destroyed following the occupation by Jews.

"2. The Redemptionist Convent, which Jews destroyed and partly burned.

"3. The German Benedictine Monastery, of which the tower and church had been damaged following the Jewish occupation.

"4. The Seminary of St. Anne (inside Arab lines of the Old City), which received two shells, one May 17 and the second May 19, destroying walls and wounding refugees.

"5. The Church of Sts. Constantine and Helena, near the Church of the Holy Sepulchre, which were damaged by a shell, the blast striking the dome of the Holy Sepulchre, May 17.

"6. The court of the Orthodox Syrian Church of St. Mark, which received a shell May 16 that killed Father Pierre Somi, secretary to

the Bishop, and wounded two persons.

"7. The Orthodox Greek Convent of St. George, next to the Greek Catholic Cathedral, which May 18 received a shell which broke the convent roof tiles and damaged windows of the cathedral.

"(Point 8 was missing in transmission.)"

"9. The Convent of the Archangel of the Orthodox Copts, located over the Grotte of the Holy Cross, which is part of the Holy Sepulchre. It was struck by a shell and damaged May 23.

"10. The Convent of the Orthodox Copts received a shell May 24 which wounded some refugees.

"11. The large Monastery of the Franciscan Fathers, situated near the Holy Sepulchre was hit by shells May 19, 23 and 24. The orphanage, convent court and general secretariat were damaged. Many children were killed or wounded.

"12. The Latin patriarchate received shells May 23, 26, 27 and 28. The environs were damaged and many were wounded.

"13. The Greek Catholic Patriarchate received shells at its entrance May 16 and 29. Buildings were damaged and people wounded.

"14. The Orthodox Armenian Convent was hit by over 100 shells fired by Jews from the Benedictine Monastery on Mount Zion. Eight of the refugees in the convent were killed and about 120 wounded."

Anti-Semitism And Criticism of Jews

(Continued from Page 1)

by the political nationalism of the age, comes to the defense of Mr. H. G. Wells who, like Mr. Eliot now, was for years attacked by Jewish nationalists as an anti-Semite. Leftwich shows that Wells was the innocent victim of a stupid and vicious campaign against him only because he criticized some extreme forms of Jewish tribalism and especially the theory of the "Chosen Race" which he hated equally in the Germans as well as in the Jews.

Leftwich shows convincingly that Wells, far from having been an anti-Semite, did more to protest against the Nazi treatment against the Jews and he did more to help individual Jewish writers and scientists to escape from Nazi Germany than any individual Englishmen of his times. But Wells sincerely believed that "Mankind is one brother, that God is the universal and impartial Father of mankind, and that only in that universal service can mankind find peace, or can peace be found for the troubles of the individual."

According to Leftwich, this led Wells to a dislike of what he called Jewish "exclusiveness" which he considered to be the basis of Jewish Orthodoxy. He was just as hostile to German "Aryanism," to Irish nationalism, to British Imperialism. "Wells had no more use for Christianity than for Judaism. He was obsessed by a hatred of all kinds of particularism especially when they involved observances of obsolete traditions. He believed with his scientific bias that the old creeds and the disciplines of time-honored cults, the old scheme of salvation had become outworn and stood in the way of progress," said Leftwich.

One may, or may not agree with Wells, but to say that he was anti-Semitic is unjust, stupid and preposterous, Leftwich concludes. He rightly points out that "anti-Semitism" of this kind which has been ascribed to Wells, could be found also in George Brandes, Israel Zangwill, Sigmund Freud, Albert Einstein, Arthur Koestler and many other Jews of genius in all ages, and he quotes a typical outburst of Wells as an illustration of the impatience and the occasional loss of temper which this constant nagging about "anti-Semitism" called forth in Wells, causing him to write on one occasion: "What can we do

with the Shramms and Gelmans and Riskeys?" in reply to the accusations made by the Jewish gentlemen of those names who had written some stupid letters to the press denouncing Wells as an anti-Semite.

Wells wrote: "ARE WE GENTILES NEVER TO BE ALLOWED TO UTTER ANY IMPRESSION OF THIS ANCIENT NARROW AND RACIALLY EGOTISTICAL JEWISH CULTURE EXCEPT IN TERMS OF CRINGING ADMIRATION?"

Anyone who knows anything about Jewish reactions to anti-Semitism in this country knows that the same attitude exists here and to a much greater extent than in England. Who has not been called "anti-Semitic" by the nationalistic Zionists in the United States? Dorothy Thompson who did more for the spread of the early humanitarian aspect of Zionism than any living American, was denounced officially as an anti-Semite because she expressed some doubt about the need of Jewish nationalism in this country after the establishment of Israel. Dean Virginia Gildersleeve was dubbed anti-Semitic because she expressed sympathy with the Arab Refugees. The late Sinclair Lewis was at one time denounced as an anti-Semite because of a critical remark of his about Jewish publishers.

Here, too, the term "anti-Semite" is applied not only to the great and gifted among non-Jews but even to Jewish individuals and organized Jewish groups which deviate from the official totalitarian nationalistic or religious line on Zionism, Jewish Orthodoxy, Israel, the UJA, the UPA and other sacred cows of Jewry. The Jewish Labor Bund, the Freeland movement and, of course, the American Council for Judaism, all are "anti-Semitic" and are in all seriousness referred to as such in the press and on the platform.

Even so humble a scribe as this columnist has been recently relegated to that distinguished company because he drew attention to some theocratic tendencies in Israel. The Clericalist-Mizrachi monthly, *Jewish Horizon* (March issue), and the extreme nationalistic *National Jewish Post* (Feb. 23) thus describe the writer of these lines: "This man should not be answered. He should once and for all, as the anti-Semite, be exposed."

This sentiment is the real issue behind the Eliot incident in London. The question is not whether Mr. Eliot, or any individual, is or is not anti-Semitic, but is every criticism of Jews to be classed as anti-Semitism? Are Jews to be exempt from criticism and self-criticism only because they happen to have been, and in some places still are, a persecuted minority? Is a critical attitude towards Zionism, Israelism, Orthodoxy or any other aspect of Jewry to be described and treated as anti-Semitic? Above all, is it even incumbent upon people to love, or even to like Jews because they are Jews?

Are Jews so perfect that there is nothing to criticize in them? Are the Jewish nationalistic and religious zealots who stew in their own hate and venom to be liked, admired and even loved because they happen to be members of a persecuted group? And if they are not liked, is it anti-Semitic to tell the truth and to say that they are as hateful and abominable as other fanatics?

ASSEMBLY REJECTS WORLD GOVERNMENT

The N. J. Assembly rejected World Government this week by voting 54 to 2 to rescind the World Government resolution previously passed. World Government was rejected despite the supreme efforts of Senator Hendrickson, Governor Driscoll and the Newark Evening News to the contrary.

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